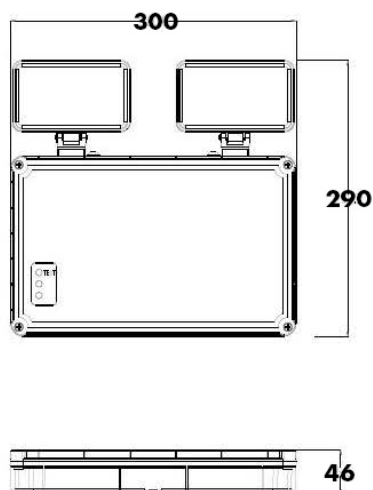


# STANNINGTON

## STANNINGTON LED Emergency Twin Spot with Self Test, IP65, LiFePO4 Battery, Self Test



### GENERAL DATA

|                          |               |
|--------------------------|---------------|
| Light Source             | LED           |
| Light Source Replaceable | No            |
| Colour/Finish            | White         |
| Material                 | Polycarbonate |
| IP Rating                | IP65          |
| IK Rating                | IK08          |
| Mounting Type            | Surface       |
| Warranty (Years)         | 5             |
| Life Time Hours          | 50,000        |

### DIMENSIONS & WEIGHT

|             |     |
|-------------|-----|
| Length (mm) | 290 |
|-------------|-----|

#### BLE LIGHTING AND POWER LTD

Unit 3, Drake Business Park, Drake House Crescent, Sheffield, S20 7HT  
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|            |     |
|------------|-----|
| Width (mm) | 300 |
|------------|-----|

|            |    |
|------------|----|
| Depth (mm) | 46 |
|------------|----|

## ELECTRICAL

|                   |         |
|-------------------|---------|
| Input Voltage (V) | 220-240 |
|-------------------|---------|

|                      |    |
|----------------------|----|
| Input Frequency (Hz) | 50 |
|----------------------|----|

|             |   |
|-------------|---|
| Wattage (W) | 3 |
|-------------|---|

|                |          |
|----------------|----------|
| Classification | Class II |
|----------------|----------|

|                            |           |
|----------------------------|-----------|
| Operating Temperature (°C) | +5 to +45 |
|----------------------------|-----------|

|              |     |
|--------------|-----|
| Power Factor | 0.4 |
|--------------|-----|

## OPTICAL

|                    |       |
|--------------------|-------|
| Colour Temperature | 6500K |
|--------------------|-------|

|     |    |
|-----|----|
| CRI | 80 |
|-----|----|

|                |     |
|----------------|-----|
| Beam Angle (°) | 110 |
|----------------|-----|

## EMERGENCY

|              |              |
|--------------|--------------|
| Battery Type | LiFePO4 3.2V |
|--------------|--------------|

|                  |       |
|------------------|-------|
| Battery Capacity | 3.6Ah |
|------------------|-------|

|                          |   |
|--------------------------|---|
| Battery Warranty (Years) | 5 |
|--------------------------|---|

|                     |    |
|---------------------|----|
| Recharge Time (hrs) | 24 |
|---------------------|----|

|                     |    |
|---------------------|----|
| Battery Replaceable | No |
|---------------------|----|

|                   |                             |
|-------------------|-----------------------------|
| Mode of Operation | Maintained / Non-maintained |
|-------------------|-----------------------------|

|                |           |
|----------------|-----------|
| Test Procedure | Self Test |
|----------------|-----------|

|                          |   |
|--------------------------|---|
| Emergency Duration (hrs) | 3 |
|--------------------------|---|

|                             |     |
|-----------------------------|-----|
| Lumen Output Emergency (lm) | 400 |
|-----------------------------|-----|

## STANDARDS & APPROVALS

|                                 |                                 |
|---------------------------------|---------------------------------|
| Manufactured in Accordance with | BS EN 60598-1, BS EN 60598-2-22 |
|---------------------------------|---------------------------------|

|         |     |
|---------|-----|
| CE Mark | Yes |
|---------|-----|

|           |     |
|-----------|-----|
| UKCA Mark | Yes |
|-----------|-----|

|             |     |
|-------------|-----|
| WEEE Symbol | Yes |
|-------------|-----|

|                    |                     |
|--------------------|---------------------|
| Accredited Members | ISO 9001, ISO 14001 |
|--------------------|---------------------|

## PACKAGING

|                       |     |
|-----------------------|-----|
| Packaging Length (mm) | 317 |
|-----------------------|-----|

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|                      |     |
|----------------------|-----|
| Packaging Width (mm) | 295 |
|----------------------|-----|

|                      |    |
|----------------------|----|
| Packaging Depth (mm) | 52 |
|----------------------|----|

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